

# Mission View Public Charter

## Regular Board Meeting

Operated by Mission View Public Charter, Inc., A California Non-Profit Public Benefit Corporation

---

### Date and Time

Wednesday April 22, 2026 at 3:30 PM PDT

### Location

**Meeting Location:** 26650 The Old Road Suite 212, Valencia, CA 91355

**Satellite Location:** 1331 Judy St., Minden, NV 89423

177 Holston Drive, Lancaster, CA 93535

### Microsoft Teams

[Join the meeting now](#)

### Dial in by phone

[+1 657-207-0015,,743932420#](#)

Phone conference ID: 743 932 420#

---

### MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@missionview.org](mailto:publiccomments@missionview.org). The public may also provide comments during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

---

### Agenda

Purpose	Presenter	Time
---------	-----------	------

**I. Opening Items**

**3:30 PM**

Opening Items

- |           |                                       |             |
|-----------|---------------------------------------|-------------|
| <b>A.</b> | Call the Meeting to Order             | John Dortch |
| <b>B.</b> | Roll Call and Establishment of Quorum | John Dortch |

**Members of the Board Roll Call and Establishment of Quorum**

John Dortch, Board President  
 Mark Hershey, Board Secretary  
 Gino Pomilia, Board Member  
 Michael Adams, Board Member  
 Joan Sodergren, Board Member

**Learning Centers Roll Call:**

26334 Citrus Street, Valencia, CA 91355  
 18523 Soledad Canyon Road, Canyon Country, CA 91351

- |   |   |             |
|---|---|-------------|
| <b>C.</b>   | Pledge of Allegiance  | John Dortch |
| <b>D.</b>   | Staff Introductions   | John Dortch |
| <i>At this time, staff members will be invited to state their names and titles.</i> |   |             |
| <b>E.</b>   | Approve Agenda for the April 22, 2026, Regular Public Meeting of the Board of Directors | John Dortch |
| <b>F.</b>   | Approve Minutes of the March 4, 2026, Regular Public Meeting of the Board of Directors  | John Dortch |

**II. Consent Agenda**

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

- |           |                      |      |             |
|-----------|----------------------|------|-------------|
| <b>A.</b> | Consent Agenda Items | Vote | John Dortch |
|-----------|----------------------|------|-------------|

1. The Board will be asked to approve the 2026-2027 Employee Handbook

2. The Board will be asked to approve the 2026-2027 Parent-Student Handbook

**III. Public Comment**

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

A. Public Comment	FYI	John Dortch	
-------------------	-----	-------------	--

**IV. School Reports and Information**

- |   |     |                   |  |
|---|-----|-------------------|--|
| A. Finance Update   | FYI | Guita Sharifi     |  |
| B. Area Superintendent Update   | FYI | Corrine Manley    |  |
| C. California Community Schools Partnership Program (CCSPP) Implementation Grant Update   | FYI | Maribelle Mallari |  |
| D. Local Control and Accountability Plan Goals and Metrics  | FYI | Maribelle Mallari |  |
| E. School Survey Report   | FYI | Maribelle Mallari |  |
| F. CDE Notification of 2024-2025 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for 2025-2026 Special Education Monitoring Activities | FYI | Heather Stuve     |  |
| G. Current Vendor List  | FYI | Corrine Manley    |  |
| H. 2026-2027 Draft Board Meeting Dates  | FYI | John Dortch       |  |

**V. Action Items**

A. The Board will be asked to approve the Charter School's renewal application and re-certification for Dashboard Alternative School Status	Vote	Corrine Manley	
---	------	----------------	--

	Purpose	Presenter	Time
<b>B.</b> The Board will be asked to approve the revised Charter School Accounting Manual	Vote	Guita Sharifi	
<b>C.</b> The Board will be asked to approve the Declaration of Need (DON) forms as a prerequisite to the issuance of an emergency permit and/or limited assignment permit for teachers at the School for the 2026-2027 School Year per California Code of Regulations §80026	Vote	Corrine Manley	

**VI. Additional Corporate Officers and Board Members' Observations and Comments**

**VII. Closed Session**

<b>A.</b> Adjourn open public Board meeting to go into closed session	Vote	John Dortch	
---	------	-------------	--

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
(Government Code section 54957(b)(1).)  
Title: Superintendent

<b>B.</b> Adjourn closed session and reconvene to open public Board meeting	Vote	John Dortch	
<b>C.</b> Report of action taken or recommendations made in closed session, if any	FYI	John Dortch	

**VIII. Closing Items**

<b>A.</b> Next Regular Board Meeting Date: June 3, 2026, 3:30pm	FYI	John Dortch	
<b>B.</b> Adjourn Meeting	Vote	John Dortch	

---

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@missionview.org](mailto:publiccomments@missionview.org). Documents are also available for public inspection at the Meeting Location noted on this agenda.