# **Mission View Public Charter**

### **Regular Board Meeting**

Operated by Mission View Public Charter, Inc., A California Non-Profit Public Benefit Corporation

Date and Time Wednesday February 26, 2025 at 3:30 PM PST

Location Meeting Location: 26650 The Old Road Suite 212, Valencia, CA 91355 Satellite Location: 1331 Judy St., Minden, NV 89423 177 Holston Drive, Lancaster, CA 93535

Microsoft Teams Join the meeting now Meeting ID: 285 969 855 541 Passcode: PY6o6EE9

Dial in by phone +1 657-207-0015,,16352856# Phone conference ID: 163 528 56#

#### **MEETING LOGISITICS**

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@missionview.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

## REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda

|     |   | Purpose            | Presenter   | Time    |  |
|-----|---|--------------------|-------------|---------|--|
| Оре | ening Items   |                    |             | 3:30 PM |  |
| Ope | ening Items   |                    |             |         |  |
| Α.  | Call the Meeting to Order   |                    | John Dortch |         |  |
| В.  | Roll Call and Establishment of Quorum   |                    | John Dortch |         |  |
|     | <ul> <li>Members of the Board Roll Call and Establishin</li> <li>John Dortch, Board President</li> <li>Mark Hershey, Board Secretary</li> <li>Gino Pomilia, Board Member</li> <li>Michael Adams, Board Member</li> <li>Joan Sodergren, Board Member</li> <li>Learning Centers Roll Call:</li> <li>26334 Citrus Street, Valencia, CA 91355</li> <li>18523 Soledad Canyon Road, Canyon Country, Call</li> </ul> |                    | n           |         |  |
| C.  | Pledge of Allegiance  |                    | John Dortch |         |  |
| D.  | Staff Introductions   |                    | John Dortch |         |  |
|     | At this time, staff members will be invited to state their names and titles.  |                    |             |         |  |
| E.  | Approve Agenda for the February 26, 2025,<br>Regular Public Meeting of the Board of Directors   | Vote               | John Dortch |         |  |
| F.  | Approve Minutes of the December 4, 2024,<br>Regular Public Meeting of the Board of Directors  | Approve<br>Minutes | John Dortch |         |  |

### II. Consent Agenda

I.

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda Items Vote John Dortch

Purpose

Time

- 1. The Board will be asked to review and approve the School Accountability Report Card
- 2. The Board will be asked to approve the 2025-2026 School Calendar
- 3. The Board will be asked to approve the 2025-2026 Employee Handbook

#### III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

|     | Α.           | Public Comment  | FYI  | John Dortch   |  |  |  |  |
|-----|--------------|---|------|---------------|--|--|--|--|
| IV. | Sch          | School Reports and Information  |      |               |  |  |  |  |
|     | Α.           | Finance Update  | FYI  | Guita Sharifi |  |  |  |  |
|     | В.           | Principal Update  | FYI  | Sharon Smyth  |  |  |  |  |
|     | C.           | Mid-Year Local Control Accountability Plan<br>Update  | FYI  | Bao Nguyen    |  |  |  |  |
|     | D.           | California Dashboard Report   | FYI  | Bao Nguyen    |  |  |  |  |
| V.  | Action Items |   |      |               |  |  |  |  |
|     | Α.           | The Board will be asked to approve the amended<br>Conflict of Interest Policy   | Vote | Bill Thompson |  |  |  |  |
|     | В.           | The Board will be asked to approve the Second<br>Interim Report and the Revised Budget for the<br>2024-2025 school year | Vote | Guita Sharifi |  |  |  |  |
|     | C.           | The Board will be asked to approve the revised<br>Charter School Accounting Manual                                      | Vote | Guita Sharifi |  |  |  |  |

|       |               |  | Purpose | Presenter      | Time |  |  |  |
|-------|---------------|--|---------|----------------|------|--|--|--|
|       | D.            | The Board will be asked to authorize the school<br>to obtain credit from Hanmi Bank to maintain<br>adequate cash flow  | Vote    | Guita Sharifi  |      |  |  |  |
|       | E.            | The Board will be asked to approve using the auditing firm Wilkinson, Hadley & King & Co., LLP for the 2024-2025 audit | Vote    | Guita Sharifi  |      |  |  |  |
|       | F.            | The Board will be asked to approve the revised<br>Committed Funds Plan for the school                                  | Vote    | Corrine Manley |      |  |  |  |
| VI.   | Ade           | Additional Corporate Officers and Board Members' Observations and Comments   |         |                |      |  |  |  |
|       | Α.            | Observations and Comments  | FYI     | John Dortch    |      |  |  |  |
| VII.  | Clo           | Closed Session   |         |                |      |  |  |  |
|       | Α.            | Adjourn open public Board meeting to go into closed session  | Vote    | John Dortch    |      |  |  |  |
|       |               | 1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION<br>(Government Code section 54957(b)(1).)<br>Title: Superintendent           |         |                |      |  |  |  |
|       | В.            | Adjourn closed session and reconvene to open public Board meeting  | Vote    | John Dortch    |      |  |  |  |
|       | C.            | Report of action taken or recommendations made in closed session, if any   | FYI     | John Dortch    |      |  |  |  |
| VIII. | Closing Items |  |         |                |      |  |  |  |
|       | Α.            | Next Regular Board Meeting Date: April 9, 2025, 3:30pm   | FYI     | John Dortch    |      |  |  |  |
|       | В.            | Adjourn Meeting  | Vote    | John Dortch    |      |  |  |  |

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services,

in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination**. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@missionview.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.