

# Mission View Public Charter

## Regular Board Meeting

Operated by Mission View Public Charter, Inc., A California Non-Profit Public Benefit Corporation

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### **Date and Time**

Wednesday April 27, 2022 at 4:00 PM PDT

### **Location**

#### **Location:**

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2FI%2Fmeetup-join%2F19%3Ameeting\\_YmQxMjFiMjctNmU5My00NmY4LTg3ZDYtZmU0YzJiY2U4Y2I3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e61ea3eb-8504-45d4-a3d3-0edd9a87908e&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2FI%2Fmeetup-join%2F19%3Ameeting_YmQxMjFiMjctNmU5My00NmY4LTg3ZDYtZmU0YzJiY2U4Y2I3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e61ea3eb-8504-45d4-a3d3-0edd9a87908e&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

### **Or call in for Audio only:**

Conference Line: (657) 207-0015 Code: 991 375 656#

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### **MEETING LOGISTICS**

This meeting is held in compliance with Assembly Bill 361, which allows flexibility in Brown Act teleconferencing procedures as addressed by the Board under Agenda Item I.E. The public is encouraged to participate in the meeting telephonically by dialing the conference line or by clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@missionview.org](mailto:publiccomments@missionview.org). The public may also provide comments telephonically during the "Public Comment" section of the meeting agenda.

### **REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Please see the "Accommodations" notice below.

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## Agenda

|  | Purpose            | Presenter         | Time           |
|--|--------------------|-------------------|----------------|
| <b>I. Opening Items</b>  |                    |                   | <b>4:00 PM</b> |
| Opening Items  |                    |                   |                |
| <b>A. Call the Meeting to Order</b>  |                    | John<br>Dortch    |                |
| <b>B. Roll Call and Establishment of Quorum</b>  |                    | John<br>Dortch    |                |
| <b>Members of the Board Roll Call and Establishment of Quorum</b>  |                    |                   |                |
| John Dortch, Board President   |                    |                   |                |
| Mark Hershey, Board Secretary  |                    |                   |                |
| Gino Pomilia, Board Member   |                    |                   |                |
| Michael Adams, Board Member  |                    |                   |                |
| Joan Sodergren, Board Member   |                    |                   |                |
| <b>C. Pledge of Allegiance</b>   |                    | John<br>Dortch    |                |
| <b>D. Staff Introductions</b>  |                    | John<br>Dortch    |                |
| <i>At this time, staff members will be invited to state their names and titles.</i>  |                    |                   |                |
| <b>E. Adopt Resolution Continuing Board of Directors' Authority to Hold Virtual or Teleconference Meetings Pursuant to Assembly Bill 361</b> | Vote               | Jeff<br>Martineau |                |
| <b>F. Approve Agenda for the April 27, 2022, Regular Public Meeting of the Board of Directors</b>  | Vote               | John<br>Dortch    |                |
| <b>G. Approve Minutes of the March 7, 2022, Regular Public Meeting of the Board of Directors</b>   | Approve<br>Minutes | John<br>Dortch    |                |

## II. Consent Agenda

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

|                                | Purpose | Presenter      | Time |
|--------------------------------|---------|----------------|------|
| <b>A. Consent Agenda Items</b> | Vote    | John<br>Dortch |      |

1. The Board will be asked to approve the 2022-2023 Parent-Student Handbook
2. The Board will be asked to approve the revised Employee Handbook
3. The Board will be asked to approve the revised COVID-19 Plan for Resuming In-Person Instruction, an addendum to the school's Health and Safety Plan

### **III. Public Comment**

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda, by dialing the teleconference line or by clicking the weblink listed on the posted agenda. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

|                          |     |                |
|--------------------------|-----|----------------|
| <b>A. Public Comment</b> | FYI | John<br>Dortch |
|--------------------------|-----|----------------|

### **IV. School Reports and Information**

|   |     |                   |
|---|-----|-------------------|
| <b>A. Area Superintendent Update</b>  | FYI | Michelle<br>Berry |
| <b>B. Principal Update</b>  | FYI | Sharon<br>Smyth   |
| <b>C. CDE Notification of 2020-21 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for 2022 Special Education Monitoring Activities</b> | FYI | Connie<br>Petit   |
| <b>D. Area Superintendent Performance Review Timeline Update for the 2021-2022 School Year</b>  | FYI | Jeff<br>Martineau |

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

**V. Action Items**

- |   |      |                |  |
|---|------|----------------|--|
| <b>A.</b> The Board will be asked to approve the revised Charter School Accounting Manual   | Vote | Guita Sharifi  |  |
| <b>B.</b> The Board will be asked to approve the Declaration of Need (DON) forms as a prerequisite to the issuance of an emergency permit and/or limited assignment permit for teachers at the School for the 2022-2023 School Year per California Code of Regulations §80026 | Vote | Michelle Berry |  |

**VI. Additional Corporate Officers and Board Members' Observations and Comments**

- |                                     |     |             |  |
|-------------------------------------|-----|-------------|--|
| <b>A.</b> Observations and Comments | FYI | John Dortch |  |
|-------------------------------------|-----|-------------|--|

**VII. Closing Items**

- |  |      |             |  |
|--|------|-------------|--|
| <b>A.</b> Next Regular Board Meeting<br>Date: May 18, 2022, 4:00pm | FYI  | John Dortch |  |
| <b>B.</b> Adjourn Meeting  | Vote | John Dortch |  |

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**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@missionview.org](mailto:publiccomments@missionview.org).