

# PARENT ADVISORY COMMITTEE *Meeting*

**THURSDAY, MARCH 3**

**6:30 PM**

## AGENDA

- LCAP Updates
- SARC Report
- Educational Partners Feedback

## LOCATION

**Zoom**

**<https://tinyurl.com/parentmeetingmarch2022>**



**mission view**  
PUBLIC CHARTER SCHOOL  
A LEARN4LIFE SCHOOL